

JAN 11 2008

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200208971-1

Inventor(s): Winthrop Childers

Confirmation No.: 7057

Application No.: 10/645,185

Examiner: SALIARD, Shannon S.

Filing Date: August 21, 2003

Group Art Unit: 3628

Title: Projector Reservation System and Method

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
☐ New fee as calculated below
☒ No additional fee
☐ Other

- ☐ Petition to extend time to respond
☐ Supplemental Declaration

Fee\$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	33	MINUS	33	= 0	X \$50	\$ 0
INDEP. CLAIMS	6	MINUS	6	= 0	X \$210	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$370	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$480	<input type="checkbox"/> 3rd Month \$1050	<input type="checkbox"/> 4th Month \$1640		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$.0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.

- ☒ A duplicate copy of this transmittal letter is enclosed.

I hereby certify that this paper is being
transmitted to the Patent and Trademark Office
facsimile number (571) 273-8300.
Date of facsimile: January 11, 2008

Typed Name: Carla L. Jones

Signature: Carla L. Jones

Respectfully submitted,

Winthrop Childers

By Steven L. Nichols

Steven L. Nichols

Attorney/Agent for Applicant(s)

Reg No.: 40,326

Date: January 11, 2008

Telephone: 801-572-8068

Rev 10/07 (TransAmndFax)

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DUPLICATE

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INDEP. CLAIMS	6	MINUS	6	= 0	X \$210	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$370	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1050	<input type="checkbox"/> 4th Month \$1640		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.

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Application No.: 10/645,185

Attorney Docket No.: 200208971-1

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to Examiner Stephen J. Lechert Jr. via the USPTO central facsimile number, (571) 273-8300.

on January 11, 2008
Date



Signature

Carla L. Jones

Typed or printed name of person signing Certificate

Transmitted, herewith, are the following documents:

1. Transmittal Letter for Response/Amendment (1 page)
2. Duplicate Copy of Transmittal Letter for Response/Amendment (1 page)
3. Certificate of Transmission (1 page)
4. After-Final Response Under 37 CFR 1.116 (14 pages)

200208971-1

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JAN 11 2008

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Patent Application of

Winthrop Childers

Application No. 10/645,185

Filed: August 21, 2003

For: Projector Reservation System and
Method

Group Art Unit: 3628

Examiner: SALLARD, Shannon S.

Confirmation No.: 8153

AFTER-FINAL RESPONSE

UNDER 37 C.F.R. § 1.116

Commissioner for Patents
Mail Stop Amendment
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the final Official Action mailed on November 13, 2007, please
consider the following